Valley of Peace Lutheran Church

Fourth Sunday of Easter May 11, 2025



"We're convinced that what matters now is not for Christ to appear to us, but for Christ to appear in us, among us, and through us. He wants us to be his hands, his feet, his face, his smile, his voice...his embodiment on Earth."

Brian McLaren We Make the Road by Walking, p. 182



WELCOME to Valley of Peace. We are glad you are here.

We give thanks to God for all people and want all people to feel comfortable participating in worship. If you need any assistance please let our Ushers know. We are happy to offer hearing assistance devices, move chairs to make worship feel more accessible for you, and offer any other support that would be meaningful for you in this space.

All ages are welcome to worship at Valley of Peace and we give thanks for the voices of our littlest ones. If you feel that your little one is wiggly, you are welcome to go with them to stretch their legs in the narthex where there is a small area with books and toys and you can hear the worship service. There are also bags available for you to put toys and books in and bring them into the sanctuary space.

And again, welcome to worship this day. This is the day the Lord has made, let us rejoice and be glad in it.

Interested in becoming a Member? Let Pastor Ashley know by September 29, 2025 Our next New Member Class is: Sunday, October 5, 2025 after worship.

SENSORY ACTIVITIES AND SPACES AT VOP

Sensory integration is the process by which individuals receive information through our senses, (Vision, Hearing, Smell, Taste, Touch, Vestibular/Movement, and Proprioception/Body Position), organize this information, and use it to participate in activities.

Each person reacts to sensory information differently. People of all ages can have sensory issues that make it more difficult to participate depending on the environment. Sensory issues are very complex because a person's sensory system could be a mixture of over reactive, under reactive, or actively engaged.

After assessing need, Emilie Moravec has been working with a few community members to make our space more welcoming for those with sensory needs. The following items are now available at the Welcome Center for individuals with sensory needs:

- Ear defender headphones
- Earplugs
- Sunglasses
- Weighted lap pads
- Battery powered fans
- Fidget blanket

Please speak with an usher or volunteer at the Welcome Center to find these items. Additional fidget supplies are available near the "busy bag" tree in the narthex outside of the sanctuary. These sensory tools are intended to promote regulation, improve focus, increase participation, and make our space more accessible and welcoming to children, teens, and adults with sensory processing needs.

If you are in need of change of environment while at Valley of Peace, the following areas are available:

- Narthex- provides space for movement right outside of the sanctuary. The worship service can still be seen and heard.
- <u>Fireside Room</u> Near the top of the staircase, on the same level as the sanctuary. This space provides comfortable seating where the worship service can still be heard.
- Youth Room The Youth room is located on the lowest level of the church and will contain a "quiet corner" with soft lighting and no worship sounds.

Sources: Mailloux Z & Smith Roley S. Sensory Integration Development and Early Signs of Difficulties. July 2013

Valley of Peace Lutheran Church May 11, 2025 10:15 a.m.

GATHERING MUSIC

What a Friend We Have in Jesus

Arranged by Larry Shackley

WORDS OF WELCOME

PRELUDE

+ Please stand in body or spirit.

We invite you to participate in worship by reading the BOLD print

+CALL TO WORSHIP

The Living God is with us! And with all creation!

Let us awaken our hearts to the presence of God. We praise you for your glory. God before us, behind us, above us, upholding us. We praise you for your glory. God with us, among us, beside us, befriending us. We praise you for your glory. God within us, flowing through us. We praise you for your glory.

The Living God is with us! And with all creation!

+OPENING HYMN

ACS 1038 God, We Gather as Your People

ELW is the red hvmnal ACS is the purple hymnal

+CONFESSION & FORGIVENESS

Alleluia! Christ is risen. Christ is risen, indeed. Alleluia!

In the name of + the One who was, who is, and who is to come. Amen.

Baptized into Christ's death and resurrection, and called to live the baptized life, let us give thanks for the gifts of baptism.

Holy God, we give you thanks for the waters of baptism, waters that make a people your own, that restore to wholeness, and empower us to be witnesses in your name. Baptized into you, O Living One, make us one as you are one.

We give you thanks for the waters of baptism, waters that strengthen believers and give new life to beloved servants of your church; waters that extend your boundless love and cross barriers of our own making.

Baptized into you, O Living One, make us one as you are one.

We give you thanks for the waters of baptism, waters that open the hearts of believers and give a voice in the night to those in captivity; waters that set your people on a new path, rejoicing in the Spirit's power.

Baptized into you, O Living One, make us one as you are one.

Grant us grace, love, and life, O Living One, that our every day is shaped by these waters that give us our very lives in you. We ask this in the name of Jesus, the Crucified and Risen One. Amen.

God, We Gather as Your People

1038

For All the Children



gath - er we as your peo - ple to raise our song 2 Oh, we the chil - dren, sing for all that one day they be 3 Oh, we for all the young lives pray cut short by fear and 4 God, we're work - ing for the fu - ture when chil dren far and



bove, and we dare to claim the prom - is free; and we sing for gen - er - a - tio shame, so a - fraid of who they are ar wide can live their lives with dig - n

to claim the prom - ise of your love. for gen - er - a - tions yet to be, of who they are and whom they love. their lives with dig - ni - ty and pride.



Though the day may not yet be here, we they that nev er have a rea - son to May the mes sage now be ban - ished that your As they grow in strength and stat - ure, may they



it soon will be, trust when your chil - dren will be free. doubt that they are blest. May they, in your love, find rest. love for the few; may their faith in you re new. join us hand in hand, as a - gainst all hate we stand.



+GREETING

The grace of our risen Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

+HYMN OF PRAISE

ACS 1097 Ten Thousand Reasons refrain, verse 1, refrain

+PRAYER OF THE DAY

Let us pray. God of grace, you have given us mind to know you, hearts to love you, and voices to sing your praise. Fill us with your Spirit, that we may celebrate your glory and worship you in spirit and truth, through Jesus Christ, our Savior and Lord. **Amen.**

FAITH MOMENT

ANTHEM

Jesus Loves Me

Arr. Joel Raney

We are all God's children, we are all God's children, we are all God's children, we are one in God's love.

Jesus loves me, this I know, everyone's a child of God.

Jesus loves the little children, all the children of the world. Red and yellow, black and white, they are precious in his sight, everyone's a child of God.

Jesus loves me, this I know,
for the Bible tells me so!
Little ones to him belong, they are weak!
But he is strong,
Oh, yes, Jesus loves me! Oh yes, Jesus loves me!
Oh, yes, Jesus loves me, for the Bible tells me so.

Jesus loves me, he who died, heaven's gate to open wide, he will wash away my sin, let his precious child come in.

We are all God's children, we are all God's children, we are all God's children, we are one in God's love.

Jesus loves me, this I know.

Everyone's a child of God!

Oh, yes, Jesus loves me!

Oh, yes, oh, yes, yes God loves me!

Yes, Jesus loves me! Yes, he loves me!

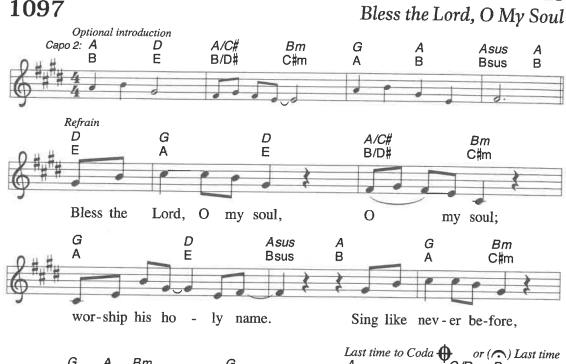
For the Bible tells me so.

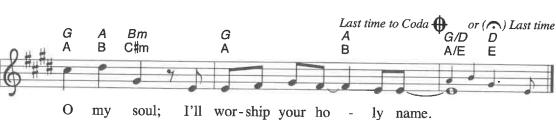
Jesus loves me, this I know.

SCRIPTURE PROCLAMATION

ACS 974 Listen to the Word

Ten Thousand Reasons









... it's time to sing your song a - gain. name ... is ... great, and your heart is kind. near, and my time has come; end . . draws still,

Text: Matt Redman, b. 1974, and Jonas Myrin, b. 1982 Music: Matt Redman and Jonas Myrin

Text and music © 2011 Thankyou Music / Atlas Mountain Songs / worshiptogether.com Songs / sixsteps Music, admin. CapitolCMGPublishing.com

TEN THOUSAND REASONS Irregular

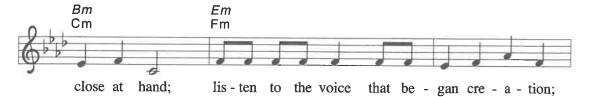
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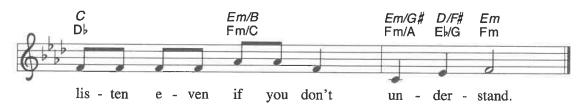


Listen to the Word



Lis-ten to the word that God has spo-ken; lis-ten to the One who is







Text: Anonymous, Canada Music: Anonymous, Canada, adapt. Church Hymnary, 4th Edition, 2005 LISTEN TO THE WORD 10 10 11 10 FIRST READING......Psalm 103:1-8

Bless the Lord, O my soul, and all that is within me, bless his holy name.

Bless the Lord, O my soul, and do not forget all his benefits—

who forgives all your iniquity, who heals all your diseases,

who redeems your life from the Pit, who crowns you with steadfast love and

mercy,

who satisfies you with good as long as you live so that your youth is renewed like the eagle's.

The Lord works vindication and justice for all who are oppressed.

He made known his ways to Moses, his acts to the people of Israel.

The Lord is merciful and gracious, slow to anger and abounding in steadfast love.

SERMON

+HYMN OF THE DAY

ELW 752 Lord, Listen to Your Children Praying (sing multiple times)

PRAYERS OF THE PEOPLE

Response-Lord in your mercy, hear our prayer.

+SHARING OF THE PEACE

The peace of Christ be with you always. And also with you.

OFFERTORY

The Love of Jesus Medley

Arranged by Mark Hayes

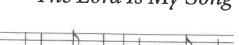
+Offertory Prayer

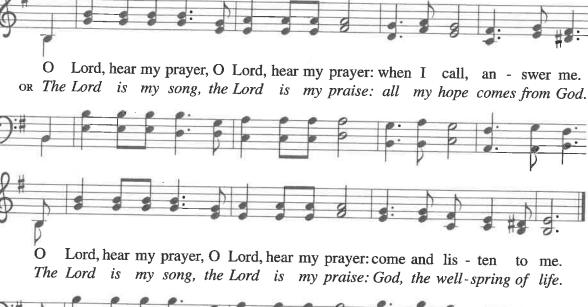
Risen One, you have gathered us around your table of grace along with these gifts we bring. Come among us again, breathe your life into us, and enliven us with this meal, that we may live as your risen body in the world. Amen.



O Lord, Hear My Prayer The Lord Is My Song

751

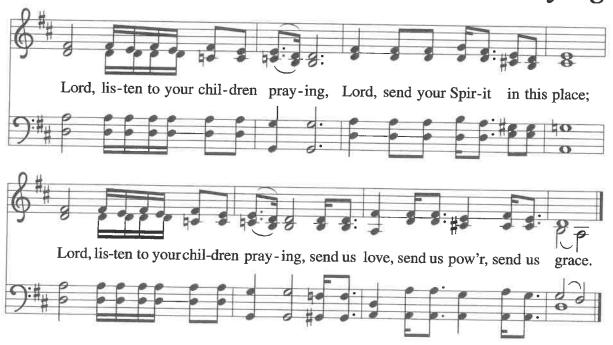




Text: Psalm 102:1–2; Taizé Community, adapt. Music: Jacques Berthier, 1923–1994 Text and music © 1982, 1991 Les Presses de Taizé, admin. GIA Publications, Inc.

HEAR MY PRAYER 556 D

Lord, Listen to Your Children Praying



Text: Ken Medema, b. 1943 Music: Ken Medema Text and music © 1973 Hope Publishing Company

CHILDREN PRAYING 98 99

+HOLY COMMUNION

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right our duty and our joy that we should give God our thanks and praise, and so let us join together in singing our words of institution and remembrance of the Lord's Supper.

Sung to the tune of ELW 364, Christ Has Arisen, Alleluia

Verse 1 (Pastor)

The night when Jesus sat with his friends Knowing betrayal loomed over head Jesus took bread, said, "Take this and eat, This is my body; Remember me."

Refrain (All)

This is Christ's table that he has prepared Proclaiming God's love, we all come to share

Our sin forgiving, alleluia Jesus is living, alleluia.

Verse 2 (Pastor)

Then after supper, he took the cup Sharing with all he lifted it up. "This is my cov'nant' poured out for you. For your forgiveness, remember this, too"

Refrain (All)

Verse 3 (All)

We come together 'cross time and space Through bread and wine, saints sharing God's grace

In Jesus' words, we celebrate life. Remember God in Christ's sacrifice.

Refrain (All)

+LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father in heaven,

hallowed be your name, your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil. For the kingdom, the power,

and the glory are yours, now and forever. Amen

COMMUNION INVITATION

Come to the table of grace. Receive the gift of new life.

COMMUNION DISTRIBUTION AND HYMNS

ELW 770 Give Me Jesus ELW 462 Now We Join in Celebration

All are welcome to receive communion at Valley of Peace. We serve communion every Sunday by intinction. After the pastor speaks the words of distribution to online woshipers, the ushers will then invite worshippers physically present to receive communion.

If you are receiving communion by intinction, there will be bread and gluten-free wafers available. As you come forward to receive communion, a communion server will serve you your preference. Please take the bread or wafer and dip it into your preference of either wine or juice. The first chalice will contain red wine and the second chalice will contain white grape juice.

If you prefer to not receive communion by intinction there are pre-packaged communion kits with a gluten-free wafer and grape juice. You may pick this up on your way to communion.

If you prefer not to receive communion at all, please come forward with your hands across your chest and you will receive a blessing.

If you are unable to come forward, please let an usher know and communion will be brought to you.

+COMMUNION BLESSING

+PRAYER AFTER COMMUNION

Living One, in this feast you have made yourself known to us. Send us now to tell of your wonders, sing of your glory, and proclaim your risen life to a wounded and weary world. **Amen.**

- +BLESSING
- +SENDING HYMN

ACS 1036 Commonwealth Is God's Commandment

+DISMISSAL

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

Go in peace. In Christ, you are made new. Alleluia! Alleluia!

Thanks be to God. Alleluia! Alleluia!

POSTLUDE

O For a Thousand Tongues with Crown Him with Many Crowns with Holy, Holy, Holy Arranged by Dino Kartsonakis

Give Me Jesus

770

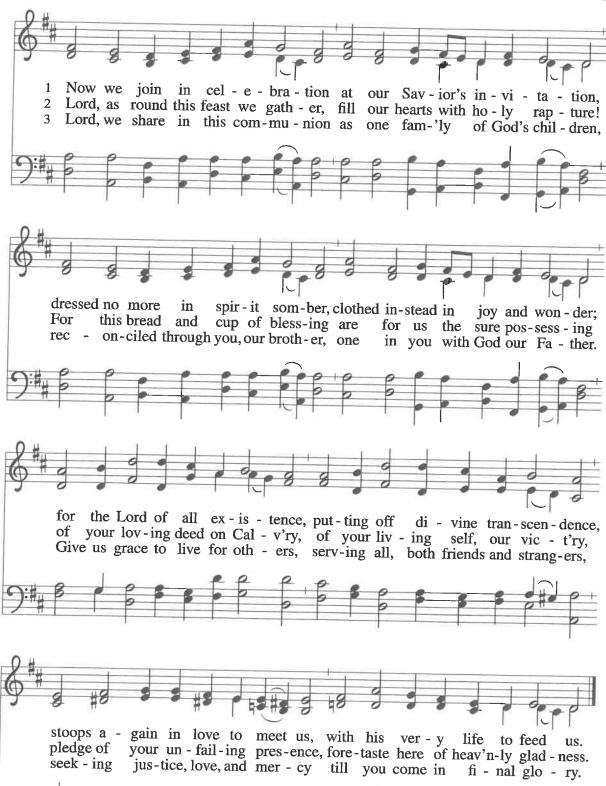


Text: African American spiritual Music: African American spiritual; arr. hymnal version Arr. © 2006 Augsburg Fortress

GIVE ME JESUS frregular

Now We Join in Celebration

462



Text: Joel W. Lundeen, 1918–1990 Music: Johann Crüger, 1598–1662 Text © Joel W. Lundeen, admin. Augsburg Fortress

SCHMÜCKE DICH LMD

1036

Commonwealth Is God's Commandment



- 1 Com-mon-wealth is God's com-mand-ment; com-mon goods are meant to share.
- 2 Shar-ing lav ish gifts and bless-ings, love that not one mite with-holds,
- 3 Gen-ders, rac es, tribes, and na tions, hear the Ho ly One who calls,



Ta - bles set and doors wide o - pen wel-come an - gels un - a - ware. stretch out arms to friends and strang-ers: God has sheep of man - y folds. bid - ding all to work to - geth - er, bridg-ing lives and breach-ing walls.

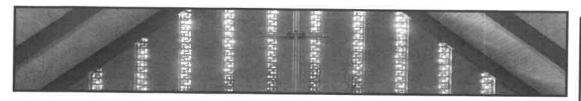


Plead for the peace of all cre - a - tion. Pray for a place where grace is found.





Text: Mary Louise Bringle, b. 1953 Music: W. Walker, Southern Harmony, 1835 Text © 2018 GIA Publications, Inc. RESTORATION 8 7 8 7 and refrain



In Worship Today

Presider/PreacherPastor Ashley Osborn
Pianist/OrganistBeth Brandt
Opener/CloserJim Jasper
GreetersPaul and Barb Mikelson
Welcome CenterAbby and Matt Stetler
UshersJim Jasper, Laurie Eaton, Casey Balint, Judy Greeninger
Faith MomentKari Roll
Music Provided ByChancel Choir, descant Melissa Dellwo and Elaine Lofquist
ReaderPat Hoyt
Worship AssistantTara Kuckkan
Communion ServersKari Roll, Mary Hovden, Diane Hinderlie, Carolyn Rask
Coffee CartJim Jasper
TechSteve Collin
Altar CareSteve Collin

The Altar Flowers are given by Audrey Glidden in memory of Kim Glidden Nielsen and Dorthea Glidden.

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In Worship on Sunday, May 18 at 10:15 a.m.

Presider/Preacher	Pastor Ashlev Osborn
Pianist/Organist.	Beth Brandt
Opener/Closer	Craig Franz
Greeters.	Dee Kendall
Welcome Center.	Chrys Johnson
UshersSally Daniels Herron, Lauren Po	ockl. Heidi Boesen, OPEN
Faith Moment	Barb Mikelson
Reader	OPEN
Worship Assistant	Diane Hinderlie
Communion ServersSara Hoge, Steve Hoge, Becca	Anderson, Dan Johnson
Coffee Cart	Sally Daniels Herron
Tech	Ben Brandt
Altar Care	Steve Collin
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Valley of Peace Staff

Pastor

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Interim Ministry Support Coordinator Sally Daniels Herron (she/her/hers) office a valley of peace.org

Director of Children, Youth and
Family &
Pace Warfield
(they/them/theirs)
cyf@valleyofpeace.org

Reconciling In Christ Statement

We recognize that each person is a unique creation of God and, by grace, is called a child of God, without exception and regardless of gender, race, national origin, sexual orientation, gender identity, physical or mental ability, age, station in life, or political affiliation.

